The Kyoto Consortium for Japanese Studies (KCJS)

KCJS is an in-country program for the intensive study of Japanese language, humanities, and social sciences. Established in 1989, the thirteen institutions that govern KCJS include Boston University, Brown University, University of Chicago, Columbia University/Barnard College, Cornell University, Emory University, Harvard University, University of Pennsylvania, Princeton University, Stanford University, Washington University in St. Louis, Yale University, and University of Virginia. For more information, see www.kcjs.jp

Kyoto Studies: Space, Place, and People in Japan's Millennial Capital

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Email & Telephone: ms5999@columbia.edu Course Time: TBA Location: TBA Office Hours: I'm in my office all day, every day!

Course Description & Objectives:

Kyoto was Japan's political and cultural capital for more than a millennium. Throughout most of that period, it was home and ritual center to the emperor and the civil aristocracy, the focal point of both sectarian and warrior politics, and the seat of the country's most successful industries. It was also among the world's largest cities.

The dawn of the modern era shifted attention away from Kyoto, but the city did not wither. In fact, it innovated, becoming home to Japan's first hydroelectric plant, gas-lit streets, and electric streetcar. Boasting 17 UNESCO World Heritage Sites, Kyoto retains the title of Japan's "cultural capital." But today, the city is also home to leading universities and a thriving tech industry, including Nintendo, Kyocera, and Omron.

This course examines Kyoto and its culture across time with a focus on city planning, architecture, and material culture (art and objects!). We will leverage our location in the heart of the city to visit Kyoto's many important sites of both historical and modern significance. Students will learn techniques for critically examining cityscapes and monuments, how to document them digitally, and how to conduct and write up urban surveys. Throughout, students will be encouraged to use their language skills to their maximum potential to learn new terms, ideas, and concepts.

The first half of the semester will focus on building foundational knowledge. The second half will be used to plan and execute an independent or team project on a specific Kyoto-based theme. We will engage in training that helps each student or team create an interactive website that is both academically sound and publicly useful. The aim is to use the remarkable technologies at our fingertips to project knowledge into the public sphere using audio, video, and web publishing. Doing so promotes a deeper sense of ownership. It also gives students something to show for their hard work, applicable to future jobs, scholarships, and graduate applications.

Format & Attendance

The course will consist of two, ninety-minute meetings each week. In most weeks, the second meeting will be an expedition to a site of historical or cultural importance. Students are required to attend all meetings and outings. Students who must be absent for any reason should contact the instructor in advance. Students are allowed one absence for a reason other than illness. Absences beyond those allowed will result in a grade penalty.

Online Component & Readings

This unit has a Canvas site that delivers teaching modules, readings, exercises, and quizzes. Accessing canvas regularly is required.

Assessments

Participation (and vocabulary)	15%
Observation Reports (about 6)	40%
Independent Project: Mid-term Progress	15%
Independent Project: Final	30%

Participation: The "in-house" lessons will be a blend of lectures and robust discussions. We will occasionally be working with your laptops and mobile devices to acquire skills for documenting and presenting information in ways that are edifying, accurate, and visually appealing. Excursions will be a blend of lectures and hands-on "tasks" (we will go far beyond just looking!). Participation marks are a function of engagement: students who, through their participation, demonstrate familiarity with the materials, contribute to the learning process, and otherwise advance the objectives of the course though their engagement with places and people will receive high marks.

★ Japanese vocabulary words are introduced each week. Students are expected to learn these words. Occasional quizzes will be counted toward the participation mark.

Observation Reports: Students are required to prepare observation reports after most excursions that are based largely on the "tasks" listed in the schedule below. These reports will take several forms, including brief essays, simple sketches, annotated photographic surveys, and short videos. Developing the content and form of these reports will be a central part of the learning process. Observation reports should serve as the raw materials for developing "independent projects." Students will also sometimes be asked to briefly introduce their reports to the class.

Independent Project: Throughout the semester, each student will develop an independent project on a topic related to the course. In most cases, projects will take one of the following forms: 1) Digital interactive map; 2) website; 3) illustrated essay; 4) a combination of several of these! Similar to "observation reports," learning how to develop the content

and form of these projects will be a central part of the learning process. Independent projects should be equivalent to about 6000 words.

Students will receive a mid-term progress report/mark and a final mark on their independent projects.

Grading Scale

А	95-100	С	65-69
A-	90-94	C-	60-64
B+	86-89	D	55-59
В	80-85	D-	50-54
B-	75-79	F	below 50
C+	70-74		

KCJS Statement on Academic Integrity

Under development for fall 2020

KCJS Statement on Accessibility

Under development for fall 2020

Tentative Learning Schedule

Week 1 Course orientation and Kyoto's grand urban vision

Week 2

Heian-kyō: The Imagined

Readings:

- 1. Toby, "Why Leave Nara."
- 2. Stavros, introduction and chapter 1 of *Kyoto: An Urban History of Japan's Premodern Capital*

Field-trip: アスニー京都

 Tasks: Examine the 25,000th model of Heian-kyō and identify key sites from the readings: Imperial palace, Rajō gate, Suzaku and Nijō roads, the temples of Tōji and Saiji, eastern and western markets. Which areas are most developed? Which the least? What's happening in the surrounding hills and plains? What do you notice about topography and hydrology?

Vocabulary: 古代、寺、神社、京、遷都、都城、左京、右京

Week 3

Heian-kyō: The Real

Readings:

1. Stavros, chapter 2 of *Kyoto: An Urban History of Japan's Premodern Capital* Field-trip: 東寺とその周辺、京都駅前の羅城 model.

Important note: There will be a short training session about visiting sites of profound historical significance, including rules governing photography, touching artefacts, and how to show respect.

Tasks:

• On a sheet of paper, make a very simple sketch of the main grounds of Tōji, including major buildings, walls, ponds, and surrounding roads. Take note of the names of the buildings and use the signs to note their dates of construction. Can you also try sketching a sectional view of the pagoda? How did making the sketches deepen your observation?

Vocabulary: 五重塔、町(まち)、町(ちょう)、町家

Week 4

The rise of Buddhist Kingship and Suburban Temple-Palace Complexes Readings:

- 1. Goodwin, "The Buddhist Monarch."
- 2. Stavros and Tomishima, "The Shōkokuji Pagoda: Building the Infrastructure of Buddhist Kingship in Medieval Japan."

Fieldtrip: 三十三間堂と東山周辺、方広寺

Tasks:

- At Sanjūsangendō, count the spaces between columns, inside and out. What's "wrong" with the building's name and how can it be explained?
- Photograph the building's exterior carefully, focusing on the tiles, carvings, painting, etc. Look for consistent patterns and common symbolic elements.
- Photograph artefacts of archery contests held on the temple's veranda.
- Can you find and photograph a 法輪 (ほうりん), the symbol of Buddhist kingship?
- Inside Sanūsangendō: Look for Indian influence in the iconography. Can you find a Bodhisattva with a pagoda in his hand?
- Why is the bell at Hokoji important? Try to copy the key words?

Vocabulary: 菩薩、瓦、柱、間、観音、鬼瓦、鐘

Week 5

How to Read Architecture and Symbols Common to Japan, Part I

Readings:

- 1. Selections from Nishi, What is Japanese Architecture?
- 2. Selections from 仏像とお寺の解剖図鑑 (Dissecting temple and Buddhist Statues)
- 3. Selections from ten Grotenhuis, Japanese Mandalas

Tasks:

• No field trip this week. We'll focus on how to read space, architecture and symbols. Vocabulary: 彫刻、仏像、曼荼羅

Week 6

Tech Training Week

This week, we will be staying in to engage in training on how to use several free, web-based services to map and illustrate space. Bring your laptop and mobile phone to both sessions.

Week 7

The Medieval Wave: Zen and a New Aesthetic

Readings:

- 1. Selections from Levine, Daitokuji.
- 2. Selections from Keene, Yoshimasa and the Silver Pavilion

Field-trip: 相国寺、上御霊神社

Tasks:

- Photograph the symbols and traits we studied in previous sessions: be ready to assign names and briefly explain their significance
- Identify what about Shōkokuji is quintessentially "Zen" in style.

- Can you identify the "seven buildings" of the 七堂伽藍?
- How do the pearl, dragon, and lotus feature?

Vocabulary: 禅、七堂伽藍、書院造

Week 8

How to Read Architecture and Symbols Common to Japan, Part II Readings:

- 1. Selection from Hardacre, Shinto
- 2. Selections from 神社の解剖図鑑

Field-trip: 北野天満宮

Tasks:

- Create a simple sketch of the shrine grounds and try to identify the different layers of sacredness and their boundaries (liminality)
- Photograph the key symbolic elements studied this week
- Document the animals you find, real and mythical

Vocabulary: しめなわ、結界、神殿、本殿

Week 9

Making Kyoto Medieval

Readings:

- 1. Stavros, "Making Kyoto Medieval"
- 2. Berry, selections from *Culture of Civil War in Kyoto*

Field-trip: 京都文化博物館. We can also view the remains of the Muromachi "Palace of Flowers" on the campus of Doshisha university.

Tasks:

• Examine the exhibit carefully and identify at least 3 characteristics that defined medieval Kyoto *other* than the presence of warriors in the city.

Vocabulary: 中世、洛中洛外、空間、町衆、武士の都

Week 10

Monuments of the Early Modern

Readings:

- 1. New pamphlet for the Kyoto Imperial Palace
- 2. Coaldrake, selections on Nijō Castle from Architecture and Authority in Japan
- 3. Stavros, "Bridge to the Modern" in Kyoto
- Field-trip: Two options: 二条城と神泉苑, or 寺町と本能寺

Tasks:

- Examine Nijō-jō's relationship with the surrounding cityscape. What do you notice?
- Can you identify layers in the castle's composition?
- How does internal space reflect status differences?
- What parts of Teramachi look the oldest? How did the area fit into Hideyoshi's urban plan?
- What's "wrong" with Honnōji's contemporary location?
- Students are all highly encouraged to cross the street and visit the imperial palace at some point *before* this session for discussion.

Vocabulary: 御所、都市大改造、寺町、本願寺

Week 11

The Dawn of Modern Kyoto

Readings:

- 1. Selections from Tseng, *Modern Kyoto*
- 2. New English-language guides for the Kyoto National Museum and surrounds

Field-trip: Walk from 平安神宮 to 琵琶湖疎水、南禅寺、then 京都国立博物館 Tasks:

• You will be given a map of Meiji-era Kyoto and another of Kyoto today. As you walk, plot your movement across both virtual spaces. Note specific ways the landscape has changed.

Vocabulary: 近代化、パブリックスペース

Week 12

Developing Independent Projects

We'll be workshopping your final project this week, sharing models, techniques, and ideas of presenting information in ways that's reliable, convincing, and appealing. Field-trip: We'll take a very quick-field trip to the Kyoto Imperial Palace to search for embedded icons and symbols, and to discuss ways of capturing the landscape effectively through photos, sketches, and simple ground plans.

Week 13

Postmodern Space Readings: TBA Field-trip: Kyoto station, 京都タワー

Tasks:

• Conduct a photo survey of Kyoto station and surroundings that focuses on one of the following themes: transit space, dead space, art space, consumption space, vistas

Vocabulary: 駅、広場、立体空間

Week 14 Independent Projects: Workshopping, presenting, and finalization